

## What Were The Salem Witch Trials What Was

Between June 10 and September 22, 1692, nineteen people were hanged for practicing witchcraft in Salem, Massachusetts. One person was pressed to death, and over 150 others were jailed, where still others died. *The Story of the Salem Witch Trials* is a history of that event. It provides a much needed synthesis of the most recent scholarship on the subject, places the trials into the context of the Great European Witch-Hunt, and relates the events of 1692 to witch-hunting throughout seventeenth century New England. This complex and difficult subject is covered in a uniquely accessible manner that captures all the drama that surrounded the Salem witch trials. From beginning to end, the reader is carried along by the author's powerful narration and mastery of the subject. While covering the subject in impressive detail, Bryan Le Beau maintains a broad perspective on events, and wherever possible, lets the historical characters speak for themselves. Le Beau highlights the decisions made by individuals responsible for the trials that helped turn what might have been a minor event into a crisis that has held the imagination of students of American history.

Vivid storytelling and authentic dialogue bring American history to life and place readers in the



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edition continues to explore the beliefs, fears, and historical context that fueled the witch panic of 1692. In his revised introduction, Richard Godbeer offers coverage of the convulsive ergotism thesis advanced in the 1970s and a discussion of new scholarship on men who were accused of witchcraft for explicitly gendered reasons. The documents in this volume illuminate how the Puritans' worldview led them to seek a supernatural explanation for the problems vexing their community. Presented as case studies, the carefully chosen records from several specific trials offer a clear picture of the gender norms and social tensions that underlie the witchcraft accusations. New to this edition are records from the trial of Samuel Wardwell, a fortune-teller or "cunning man" whose apparent expertise made him vulnerable to suspicions of witchcraft. The book's final documents cover recantations of confessions, the aftermath of the witch hunt, and statements of regret. A chronology of the witchcraft crisis, questions for consideration, and a selected bibliography round out the book's pedagogical support.

The colony of Massachusetts in 1692 was a harsh place. Disease, hunger, and the threat of war made life stressful. Colonists clung to their religious faith and looked for someone to blame. Some accused their fellow colonists of causing the troubles through the practice of witchcraft. The hysteria spread until

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no one was safe. Will you: Attempt to defend yourself against charges of witchcraft? Try to keep your family together as your mother is put on trial? Accuse someone else of being a witch?

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What Were the Salem Witch Trials? Penguin

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Discover The Dark History Of Salem Witch Trials - A History From Beginning To End! The Salem Witch trials are a chapter in the study of human behavior. It shows how the narrow-minded beliefs of some can cause so much destruction. It shows us the extent of conformity that can exist in society and how, at that time, people who tried to find a voice of their own and be unique were targeted for the same. However, the biggest irony of the Salem witch trials is that the people, who feared that Satan was among them, possessed so much evil in their own hearts. And by carrying out the task of wrongfully harming the innocent, they emerged as devils. That is why anyone who hears of the town of Salem immediately thinks of the Salem witch trials of 1692. Probably one of the most controversial occurrences of the time, the trials were a perfect example of what can happen when ignorance and mass hysteria combine. In this book "SALEM WITCH TRIALS" A Dark Time In America's History, I went a little deeper into What It Was, When Exactly It Started, Causes Of The Salem Witch Trials, Victims, Events That Took Place, And Facts That You Need To Know About The Infamous History Of The Salem Witch Trials Of 1692. What You Will Get: What the Salem Witchcraft Trials were When the Salem Witch Trials started Causes of the Salem Witch Trials The initial accusation The Court of Oyer and Terminer Further accusations First trial The executions Rebecca Nurse's death by hanging Corey's death by (peine forte et dure). How Salem Witch Trials ended The last executions Reasons why some victims were targeted Life after the Salem Witch Trials ...And much more! See the table of contents by clicking on "Look inside." Honestly, if you want a concise and informative book on the Salem Witch Trials, simply scroll up and click on the Buy Now button to order your copy now!

"Something wicked was brewing in the small town of Salem, Massachusetts, in 1692. It started when two girls, Betty Parris

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and Abigail Williams, began having hysterical fits. Soon after, other local girls claimed they were being pricked with pins. With no scientific explanation available, the residents of Salem came to one conclusion: it was witchcraft. Over the next year and a half, nineteen people were convicted of witchcraft and hanged while more languished in prison as hysteria swept the colony. Author Joan Holub gives readers and inside look at this sinister chapter in history"--Provided by publisher.

Presents an historical analysis of the Salem witch trials, examining the factors that may have led to the mass hysteria, including a possible occurrence of ergot poisoning, a frontier war in Maine, and local political rivalries.

In 1692 Salem, Massachusetts, witnessed one of the saddest and most inexplicable chapters in American history. When a group of girls came down with a horrible, mysterious bout of illness, the town doctor looked in his medical books but failed to find a reasonable diagnosis. Pretty soon everyone in town was saying the same thing: The girls were ill because they were under a spell, the spell of witchcraft! And still, the question remains: Why did the hysteria occur? The townspeople had many things to worry about back then: smallpox, strife with the local Indians, a preacher demanding higher wages, and the division of land in the community. But did all of those problems justify a witch hunt? Become a detective as you read this true story, study the clues, and try to understand the hysteria! The Unsolved Mystery from History series is written by acclaimed author Jane Yolen and former private investigator Heidi Elisabet Yolen Stemple. This is an innovative history lesson that's sure to keep kids thinking throughout.

Mass hysteria in the late 17th century led to trials of people suspected to be witches in Salem, Massachusetts. Anyone could be accused of causing mysterious maladies or

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unfortunate occurrences, such as the death of cattle. Readers discover important facts and captivating details about this fascinating time in American history. The dangers of leveling accusations without proof and succumbing to panic are discussed in this engaging text, which is supplemented with a fact-filled timeline, full-color photographs, and primary sources.

ABC-CLIO's Eyewitness to History series provides primary documents accompanied by invaluable contextualizing information to help readers understand historical developments, events, and individuals. The books' format allows for a remarkable range of documents that showcase a wide variety of perspectives, including personal narratives, letters, and first-hand accounts; newspaper stories, op-ed pieces, and contemporary reactions and responses; and government and legislative documents, such as laws, speeches, and court testimony. Each title in the series offers a fascinating documentary history devoted to a significant era, event, or social movement. The carefully curated primary sources give the actual words of people who lived through these past times, empowering today's readers and researchers to consider the topic critically, fairly, and intelligently.

Approaching the subject as a legal and social historian, Peter Charles Hoffer offers a fresh look at the Salem outbreak based on recent studies of panic rumors, teen hysteria, child abuse, and intrafamily relations. He brings to life a set of conversations -- in taverns and courtrooms, at home and work -- which took place among suspected witches, accusers, witnesses, and spectators. The accusations, denials, and confessions of this legal story eventually resurrect the tangled internal tensions that lay at the bottom of the Salem witch hunts.

Overview: The Salem witch hunt of 1692 represents one of

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the grimmest events in early American history. It is the story of innocent people caught in a web of intrigue from which they could not extricate themselves. The author, himself a descendant of one of those executed, argues masterfully that the witch hunt was driven by conspiracies of envious men intent on destroying their enemies. Sanctioned by the old guard of Puritan leaders, these men arrested two hundred people for witchcraft, twenty-eight of whom were executed or died in prison. The convergence of religious, social, political, and economic forces that sparked the accusations and trials are laid out clearly and concisely, exploring the motives and relationships of those who fanned the flames of the witch hunt. Robinson also provides a closer look at the lives of seventy-five of the people accused as witches, analyzing their places in the community and shedding light on why they were targeted.

The Salem Witch Trials is based on over twenty-five years of archival research--including the author's discovery of previously unknown documents--newly found cases and court records. From January 1692 to January 1697 this history unfolds a nearly day-by-day narrative of the crisis as the citizens of New England experienced it.

In graphic novel format, tells of the events surrounding the Salem witch trials and discusses key figures at the center of these events, including Cotton Mather, a Puritan minister who encouraged the hanging of suspected witches.

Geoff Williams is a freelance journalist who regularly writes for U.S. News & World Report and has written for numerous other publications, including CNNMoney.com, Life and Reuters. He is also the author of *Washed Away:*

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How the Great Flood of 1913, America's Most Widespread Natural Disaster, Terrorized a Nation and Changed It Forever. He lives with his two daughters in Loveland, Ohio.

\*Includes descriptions of the trials and executions of the accused. \*Includes testimony from some of the cases and the petitions of some of the accused asking for clemency. \*Includes pictures depicting important people, places, and events. \*Includes a Bibliography for further reading. "More than once it has been said, too, that the Salem witchcraft was the rock on which the theocracy shattered." - George Lincoln Burr A lot of ink has been spilled covering the lives of history's most influential figures, but how much of the forest is lost for the trees? In Charles River Editors' American Legends series, readers can get caught up to speed on the lives of America's most important men and women in the time it takes to finish a commute, while learning interesting facts long forgotten or never known. The sleepy town of Salem, Massachusetts was not unlike every other small village that dotted the countryside around Boston until 1692, when religious authorities held a series of hearings accusing dozens of people of witchcraft across a handful of towns outside of Boston, including Ipswich and Andover. However, since the most notorious trials were held in Salem, they have been known ever since as the Salem Witch Trials. Today the Salem Witch Trials are often remembered as being a relic of a superstitious past, and Salem has transformed itself into a tourist haven and Halloween destination by capitalizing off the Salem Witch trials. But it was deadly serious in 1692,

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when 19 men and women found themselves taken to "Gallows Hill" and hanged for being witches. Another man who was over 80 years old was pressed to death for refusing to be tried for witchcraft. And from February 1692 - May 1693, hundreds of others were accused of witchcraft, and dozens of them were imprisoned for months until the mass hysteria finally died down. The Salem Witch Trials are still taught to American schoolchildren, but much of the context is removed from the narrative, and important questions are often never posed. How did the Salem Witch Trials go on for over a year? Why did it happen in Salem? Why were the condemned people accused of witchcraft? American Legends: The Salem Witch Trials chronicles the history that led up to the infamous trials, and the legends and myths surrounding them. Along with pictures of important people, places, and events, you will learn about the Salem Witch Trials like you never have before, in no time at all.

Decades before the Salem Witch trials, 11 people were hanged as witches in the Connecticut River Valley. The advent of witch hunting in New England was directly influenced by the English Civil War and the witch trials in England led by Matthew Hopkins, who pioneered "techniques" for examining witches. This history examines the outbreak of witch hysteria in the Valley, focusing on accusations of demonic possession, apotropaic magic and the role of the clergy. Although the hysteria was eventually quelled by a progressive magistrate unwilling to try witches, accounts of the trials later influenced contemporary writers during the Salem

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witch hunts. The source of the document “Grounds for Examination of a Witch” is identified.

Salem Witchcraft In the winter of 1692 in Salem Village, little Betty Parris was sick, running about making strange shrieks and hiding under furniture. The contagion spread to other girls. The diagnosis was that these afflicted girls were bewitched. It was the beginning of a witch hunt to seek out the culprits. About 150 people were accused as witches and imprisoned. Twenty were executed and eight died in prison. Why did the Salem witch-hunt become widespread and out of control? Many explanations have been given. The most popular explanations claim that various disturbing political and religious factors came together and formed a perfect storm. In other words, the Salem witch trials were caused by accidental encounters of disparate events. However, this explanation is counter to history. The witch trial of Joan of Arc took place at Rouen, Normandy in 1431. Carried out by an English-backed church court, her conviction was predetermined. She was burned at the stake. It was not an accident; it was arson. In the inquisition and in the northern European witch trials, it was the same. Salem was no exception. The Puritan old guard (who ruled Massachusetts) seized upon the opportunity presented by witchcraft allegations in Salem Village in 1692. Instead of extinguishing the fire, the old guard fanned the flames and turned the conflagration into a firestorm. Their purpose was to affirm that they were in power in Massachusetts and that they would continue to be in power under the new royal charter. Offers an overview of the Salem witch trials, including

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the origins of Puritan belief in witchcraft, the accusations leading to the Salem trials, and the impact of the Salem trials on American life and society.

"What was it like to be there and, if you were lucky, to live through it? In a compelling combination of narrative and groundbreaking historical research, Salem Witch Trial scholar Marilynne K. Roach vividly brings the terrifying times to life while skillfully illuminating the lives of the accused, the accusers, and the afflicted."--Back cover.

Sifting through the facts, myths, and half-truths surrounding the 1692 witch trials in Salem, Massachusetts, a historian draws on primary sources to explore the events of that time. This book offers a detailed and highly readable account of the Salem witchcraft affair of 1692. Its publication coincides with the tercentenary observance of the events that form one of the grimmest chapters in colonial America history.

Salem Witchcraft is one of the most famous books published on the Salem Witch Trials. Author Charles Upham was a foremost scholar on the subject, as well as a Massachusetts senator. Only volume one of the series is included in this Anthology.

Discover The Dark History Of Salem Witch Trials - A Concise History From Beginning To End! There are very few people who haven't heard of Salem, and the infamous Witch Trials, popularly known as Salem Witch Trials, that took place in Salem between 1692 to 1693. These trials cost twenty people their lives, they were executed, while another two hundred were imprisoned, and five of those people died as well. So what started it all anyway? Was it just the Puritans dealing with a witch kick hysteria? Did they use less desirable or perhaps too desirable of people as scapegoats for their own failings? To be fair and not be guilty of the same crimes as

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the Puritans were in 1692, this remarkable book: "THE SALEM WITCH TRIALS A Concise History from Beginning to End," uncovers everything for you to understand better this dark story which is still shrouded in mystery to this day. Inside this book, "THE SALEM WITCH TRIALS," you'll discover: Life As a New England Puritan How Salem Village Discovers 3 Witches Stupid People in Large Groups What Happened to all the Accused Individual Lives Affected Death Toll How the Salem Witch hysteria ended Life after the Salem Witch Trials ...And much more! See the table of contents by clicking on "Look inside." Honestly, if you want a concise and informative book on the Salem Witch Trials, simply scroll up and click on the Buy Now button to order your copy now!

A great way to bring history to life using high-interest topics. These graphic novels tell the story of important historical events in a narrative format that will capture kids' imaginations and teach them key facts and details.

The Salem witch hunt of 1692 is made up of two parts, namely one in Salem Village followed by another in Andover. The extant written records reveal a hard core of accusers in the Salem Village witch hunt. Besides Thomas Putnam there were his brother Edward Putnam, his brother-in-law Jonathan Walcott, his uncle-in-law Nathaniel Ingersoll, his uncles John Putnam Sr. and Nathaniel Putnam, and his first cousins Jonathan Putnam and John Putnam, Jr. This closely-knit group formed a conspiracy sanctioned by the authorities that accused essentially all of the so-called witches in the Salem Village witch hunt. A similar analysis reveals the names of ten legal accusers in the Andover witch hunt. Because this small group filed all the complaints in the Andover witch hunt, it appears that they also colluded. However, this group is not closely-knit. They are held together only by the fact that they were sanctioned by the authorities to file complaints. Like the Salem Village witch hunt, the Andover witch hunt was not





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craze started to what happened at the trials, and more. Find out interesting, little-known facts such as how most of the accused were from outside of Salem, Massachusetts, and how even animals were accused of witchcraft! The unique details along with the clever and humorous interior illustrations make this series stand out from the competition"--

A study of the Puritan village and the people involved in the witch trials of 1692 provides insight into the causes and implications of this notorious episode in American history

Describes the social and religious conditions surrounding the Salem witch hunts, the extensive trials and executions, and the aftermath of the hysteria.

In the late 17th century, the Salem Witch Trials led to the executions of 20 innocent people. Many explanations have been given for this tragedy, but there is no single reason it occurred. Instead, multiple factors converged to create a vortex of fear, suspicion, anger, and political tension. It was the perfect atmosphere to support the temporary suspension of common sense. Your readers will discover captivating details about this fascinating time in American history. The dangers of leveling accusations without proof and succumbing to panic are discussed in this engaging narrative, which is supplemented with a fact-filled timeline, annotated quotes, discussion questions, and primary sources. The Salem witch trials marked one of the darkest moments in U.S. history. In 1692, two young children were accused of being "bewitched" and were arrested. More than 150 arrests occurred over the next two

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months, and a special court was created to try the cases. A total of 20 people were found guilty of being witches, and all of them were hanged. Inside this compelling volume, readers are presented with the facts of the Salem witch trials through primary sources from the era. Primary sources include letters, paintings, drawings, articles, and more. Readers are encouraged to analyze the images and decide if they are primary sources. By asking and answering questions about the Salem witch trials and the primary sources surrounding them, readers are sure to gain a solid understanding of what is and what is not a primary source.

"Something wicked was brewing in the small town of Salem, Massachusetts in 1692. It started when two girls, Betty Parris and Abigail Williams, began having hysterical fits. Soon after, other local girls claimed they were being pricked with pins. With no scientific explanation available, the residents of Salem came to one conclusion: it was witchcraft! Over the next year and a half, nineteen people were convicted of witchcraft and hanged while more languished in prison as hysteria swept the colony. Author Joan Holub gives readers and inside look at this sinister chapter in history."-Provided by publisher.

Examines the events surrounding the Salem Witchcraft Trials and the unjust treatment of those who were falsely accused.

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