

Socrates To Sartre A History Of Philosophy

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Introducing you to some of the great themes of philosophical thought and the ideas of the individuals who have shaped them. From Socrates to Sartre, Avicenna to Angela Davis, this accessible guide will get you up to speed on the world's greatest minds and help you to think like them. You've heard of Plato, but do you understand his Theory of Forms? What does René Descartes' maxim "I think, therefore I am" actually mean? And how is philosophy relevant to modern life?

Drawing on the thoughts and words of iconic philosophers from the ancient world right through to the present day, each chapter deals with a specific philosophical theory. Explore the conflict between free will and determinism, the political concept of Machiavellianism, the difference between metaphysics and epistemology, and what dialectics actually is in this accessibly-written guide to the smartest minds in history.

Contains material previously published in the author's Socrates to Sartre : a history of philosophy; Philosophical problems.

This text brings together Stumpf and Fieser's Socrates to Sartre and Beyond with an updated anthology of readings in one volume. It offers an accessible historical survey of philosophical ideas and a wealth of primary source readings at an excellent value. The text is a comprehensive, historically organized introduction to philosophy which communicates the richness of the discipline and provides the student with a working knowledge of the development of Western philosophy. With a lively and approachable style it covers the

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principal contributions of Western civilization's most influential philosophers. The chronologically organized reader features a wide selection of readings of both Western philosophy and Eastern philosophy.

This sweeping history of philosophy by the author and founder of the Philosophical Library ranges from the pre-Socratics to existentialism. In this historical survey, Dagobert D. Runes introduces readers to the major developments in philosophical inquiry that began with the ancient Greeks. In clear and accessible prose, he traces the progression of thought through influential figures such as Jesus, Muhammad, Francis Bacon, and René Descartes. He also covers a chronology of movements from the Stoics and Epicureans to the Enlightenment, logical positivism, and existentialism. The founder and publisher of the Philosophical Library, Runes is both a philosopher and a scholar of philosophical history. In *Philosophy for Everyman: From Socrates to Sartre*, he carefully breaks down the key concepts of philosophy for the general reader.

Offering an introduction to the subject of philosophy, this book is suitable for teenagers and students coming to philosophy for the first time, and also for those who doesn't know where to start. It examines 18 key thinkers, from Socrates to Derrida, exploring their ideas in relation to each other and to their historical and cultural contexts.

This book is addressed to the beginning student of philosophy, to the student in other disciplines who needs a concise presentation of philosophical ideas, and to interested members of the general reading public. The needs of these groups have promoted me to undertake the task in spite of the obvious pitfalls encountered in condensing the wealth of Western philosophical thought into one short volume. This text brings together Stumpf and Fieser's

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Lovescapes introduces the reader to the various meanings and manifestations of love and its many cognates such as compassion, caring, altruism, empathy, and forgiveness. It addresses how love and compassion have been understood in history and the religions of the world. It goes on to explore the ways that our environments and heredity influence our capacity to love and suggests ways to cultivate love and compassion in one's life. The book shows how the values of love and compassion are integral to finding humane solutions to the daunting problems we face as individuals, as a human family, and as an earth community--a world in crisis.

Lovescapes has the following features: -Describing how love is the essence of the divine, and therefore the ground of reality -Understanding the meaning of love and its place in our lives -Learning how love and compassion have been understood across history, culture, and tradition -Gaining insight about how to increase our capacity to love and show compassion -Discerning how love and compassion can be

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applied in all aspects of our lives, in the regions where we live, and in our global setting.

Surveys the essential features, schools, systems, and developments in Western philosophy

This text brings together Stumpf's *SOCRATES TO SARTRE*, Fifth Edition (1993) and *PHILOSOPHICAL PROBLEMS*, Fourth Edition (1994) in one hardcover volume. It offers an accessible, single author survey of philosophical ideas (Book I: *SOCRATES TO SARTRE*) and a wealth of primary source readings (Book II: *PHILOSOPHICAL PROBLEMS*) at an excellent value. In this fifth edition, the contributions of contemporary philosophers, Simone de Beauvoir, Richard Rorty, and Maurice Merleau-Ponty are added to the Book I sections. Book II's new additions include Bertrand Russell on appearance and reality, John Hick on the problem of evil, Carol Gilligan on a feminine voice in ethics, Walter Stace on ethical relativism, Simone de Beauvoir and Joyce Trebilcot on the relevance of gender in the assignment of roles in society, and David Swenson, A.J. Ayer, and Leo Tolstoy on the question of human destiny.

This book is a philosophical inquiry into historical meaning and narrative understanding. Interpreting selected writings of Husserl and Merleau-Ponty, and stories of Kafka, Rilke, Sartre, and Camus, the author defends the narrative coherence of life and the irreducibility of narrative understanding and truth. The island imagery uncovered in these authors

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philosophy. With a lively and approachable style it covers the principal contributions of Western civilization's most influential philosophers. The chronologically organised reader features a wide selection of readings of both Western philosophy and Eastern philosophy.

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This comprehensive, historically organized introduction to philosophy communicates the richness of the discipline and provides the student with a working knowledge of the development of Western philosophy. With a lively and approachable style it covers the principal contributions of Western civilization's most influential philosophers. It provides ample detail without complicating minutiae. The text covers all periods of philosophy, lists philosophers alphabetically and chronologically on the end-papers, and features an exceptional glossary of key concepts.

B. B. Warfield, the "Lion of Princeton," is perhaps America's most prolific and preeminent biblical and theological scholar, and yet he has been largely misunderstood and misrepresented. In this landmark work, David Smith penetrates to the defining features of Warfield's thought and helps us understand its revolutionary character. Warfield's detractors have maligned his thought as static and beholden to an outdated epistemology, yet Smith debunks this myth. Placed within his historical context, we discover Warfield expressing the organic and dynamic nature of truth, overcoming the subject-object dilemma that plagues Western epistemological rationalism and mysticism, and all through his explaining the doctrinal system warranted by the Bible. Theological scholarship and American church historiography will have to reckon with this fresh and much-needed apologetic on America's preeminent apologist.

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from pre-Christian times to the present. So Drs. Gangel and Benson have written this book, a historical flow of philosophical thought from a Christian point of view. Its focus is cultural-biographical, discussing each philosophy in its particular socio-historical setting, and giving special attention to significant individuals. The format is chronological, beginning with education in biblical times, working upward through history to arrive at the present - and beyond, raising questions and issues for the future.

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This comprehensive, historically organized introduction to philosophy communicates the richness of the discipline and provides the student with a working knowledge of the development of Western philosophy. New co-author James Fieser has brought this classic text up-to-date both chronologically and stylistically while preserving the thoughtful, conceptual characteristics that have made it so successful. The text covers all periods of philosophy, lists philosophers alphabetically and chronologically on the end-papers, and features an exceptional glossary of key concepts.

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historically organized introduction to philosophy, which communicates the richness of the discipline and provides the student with a working knowledge of the development of Western philosophy. With a lively and approachable style it covers the principal contributions of Western civilization's most influential philosophers. The topically organized reader features a chronological organization within the topics and a wide selection of readings. Primarily a selection of Western philosophy, the fifth edition also includes classic Eastern philosophy texts.

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Originally published Dordrecht; Boston: Kluwer Academic Publishers, c1989. (Nijhoff international philosophy series; v. 34). With new introd.

Discovering two thought-provoking philosophical questions in her mailbox, Sophie enrolls in a correspondence course with a mysterious philosopher and begins to receive some equally unusual letters. Reprint.

What is truth? Philosophical explorations have merely presupposed truth, rather than define it. The inscrutable nature of truth is a recognition of human finitude, which is both Socratic (the recognition that one does not know) and non-Socratic (the recognition that truth has to be given from without). This opens the way to locating truth outside the individual, which can be appropriated only when the

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condition to recognize it is given. For Kierkegaard, the incarnation of Christ is the point when both revelation and the condition to recognize it, are given. However, incarnation, being historical, raises the question of objectivity and evidence. This book explores what truth implies for the individual and examines the value of historical research for Christian faith.

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