Pineapple A Global History

This book traces the journeys of a stone across the world. From its remote point of origin in the city of Nishapur in eastern Iran, turquoise was traded through India, Central Asia, and the Near East, becoming an object of imperial exchange between the Safavid, Mughal, and Ottoman empires. Along this trail unfolds the story of turquoise--a phosphate of aluminum and copper formed in rocks below the surface of the earth--and its discovery and export as a global commodity. In the material culture and imperial regalia of early modern Islamic tributary empires moving from the steppe to the sown, turquoise was a sacred stone and a potent symbol of power projected in vivid color displays. From the empires of Islamic Eurasia, the turquoise trade reached Europe, where the stone was collected as an exotic object from the East. The Eurasian trade lasted into the nineteenth century, when the oldest mines in Iran collapsed and lost Aztec mines in the Americas reopened, unearthing more accessible sources of the stone to rival the Persian blue. Sky Blue Stone recounts the origins, trade, and circulation of a natural object in the context of the history of Islamic Eurasia and global encounters between empire and nature.

Presents a new perspective for looking at history from the origins of the universe to present day.

This book is about history and the practical power of language to reveal historical change. Christopher Ehret offers a methodological guide to applying language evidence in historical studies. He demonstrates how these methods allow us not only to recover the histories of time periods and places poorly served by written documentation, but also to enrich our understanding of well-documented regions and eras. A leading historian as well as historical linguist of Africa, Ehret provides in-depth examples from the language phyla of Africa, arguing that his comprehensive treatment can be applied by linguistically trained historians and historical linguists working with any language and in any area of the world. The Hawaiian pineapple industry emerged in the late nineteenth century as part of an attempt to diversify the Hawaiian economy from dependence on sugar cane as its only staple industry. Here, economic historian Richard A. Hawkins presents a definitive history of an industry from its modest beginnings to its emergence as a major contributor to the American industrial narrative. He traces the rise and fall of the corporate giants who dominated the global canning world for much of the twentieth century. Drawing from a host of familiar economic models and an unparalleled body of research, Hawkins analyses the entrepreneurial development and twentieth-century migration of the pineapple canning industry in Hawaii. The result is not only a comprehensive history, but also a unique story of American innovation and ingenuity amid the rising tides of globalization. Empire of the Senses introduces new approaches to the history of European imperialism in the Americas by questioning the role that the five senses played in framing the cultural encounters, colonial knowledge, and political relationships

that built New World empires.

available in the ebook version.

anticolonial movement that attempted overthrow of the British Empire. Founded by South Asian immigrants in California, Ghadar—which is translated as "mutiny"—quickly became a global presence in East Asia, Europe, the Middle East, and East Africa. Ramnath brings this epic struggle to life as she traces Ghadar's origins to the Swadeshi Movement in Bengal, its establishment of headquarters in Berkeley, California, and its fostering by anarchists in London, Paris, and Berlin. Linking Britain's declaration of war on Germany in 1914 to Ghadar's declaration of war on Britain, Ramnath vividly recounts how 8,000 rebels were deployed from around the world to take up the battle in Hindustan. Haj to Utopia demonstrates how far-flung freedom fighters managed to articulate a radical new world order out of seemingly contradictory ideas. Exploring history in global framework, Lockard's SOCIETIES, NETWORKS, AND TRANSITIONS, VOLUME II: SINCE 1450: A GLOBAL HISTORY, Fourth Edition, combines the accessibility and cultural richness of a regional approach with the rigor of comparative scholarship. Emphasizing culture, social change, gender issues, economic patterns, science and religion, it helps you unravel the connections, encounters, cooperation and conflicts of world and regional history. The author includes profiles of individuals from various walks of life as well as highlights social life and cultural artifacts such as music, literature and art. Extensively revised, the text incorporates recent scholarship throughout, examines various debates among historians and explains how historians use original documents. Insightful questions help you reflect on the historical significance of text material -- and how it relates to you. Important Notice: Media content referenced within the product description or the product text may not be

In Haj to Utopia, Maia Ramnath tells the dramatic story of Ghadar, the Indian

Pineapple Culture is a dazzling history of the world's tropical and temperate zones told through the pineapple's illustrative career. --from publisher description What is the relationship between trafficking and free trade? Is trafficking the perfection or the perversion of free trade? Trafficking occurs thousands of times each day at borders throughout the world, yet we have come to perceive it as something quite extraordinary. How did this happen, and what role does trafficking play in capitalism? To answer these questions, Johan Mathew traces the hidden networks that operated across the Arabian Sea in the nineteenth and early twentieth centuries. Following the entangled history of trafficking and capitalism, he explores how the Arabian Sea reveals the gaps that haunt political borders and undermine economic models. Ultimately, he shows how capitalism was forged at the margins of the free market, where governments intervened, and traffickers turned a profit.

Introduction: Latin America in world history -- Entry -- The invasion -- The search for new connections -- The Ibero-American world -- The international context -- The components of the Ibero-American world -- Revival -- The international

context: continuity and discontinuity -- The new states are born -- The Euro-American world -- From European to international concert -- Latin America in the international order -- Latin America in the international economy -- Toward a new society -- The liberal-republican political order -- Westernization -- From international disorder to the new diplomacy -- Latin America in the international economy -- The secularization of society -- The westernization of politics --Conclusion: Latin America in world history: historical forms and trends. Coming out of an established international graduate student conference organized by the East-West Center, this book presents selected papers written by graduate students from different fields of study. After identifying historical or contemporary issues in each field, these papers propose a framework for resolving these issues, whether through global commitment, regional cooperation, national policy, or local knowledge and practice. The unifying thread of this book is sustaining resilience in the Asia Pacific. We acknowledge this perseverance and try to sustain and disseminate it so that other communities may learn from these practices and experiences. Generally, a volume like this would address the challenge of this region from a security, economics or political perspective. This book hopes to add to the literature on resiliency by addressing these issues from a multidisciplinary and multilevel perspective. In 11 essays, the contributors examine the connections between environmental change and other major topics of early modern world history: population growth, commercialization, imperialism, industrialization, the fossil fuel revolution, and more.

PineappleA Global HistoryReaktion Books

This important overview explores the connections between Singapore's past with historical developments worldwide until present day. The contributors analyse Singapore as a city-state seeking to provide an interdisciplinary perspective to the study of the global dimensions contributing to Singapore's growth. The book's global perspective demonstrates that many of the discussions of Singapore as a city-state have relevance and implications beyond Singapore to include Southeast Asia and the world. This vital volume should not be missed by economists, as well as those interested in imperial histor.

Mother's Milk, Mother's Ruin, and Ladies' Delight. Dutch Courage and Cuckold's Comfort. These evocative nicknames for gin hint that it has a far livelier history than the simple and classic martini would lead you to believe. In this book, Lesley Jacobs Solmonson journeys into gin's past, revealing that this spirit has played the role of both hero and villain throughout history. Taking us back to gin's origins as a medicine derived from the aromatic juniper berry, Solmonson describes how the Dutch recognized the berry's alcoholic possibilities and distilled it into the whiskey-like genever. She then follows the drink to Britain, where cheap imitations laced with turpentine and other caustic fillers made it the drink of choice for poor eighteenth-century Londoners.

Eventually replaced by the sweetened Old Tom style and later by London Dry

gin, its popularity spread along with the British Empire. As people today once again embrace classic cocktails like the gimlet and the negroni, gin has reclaimed its place in the world of mixology. Featuring many enticing recipes, Gin is the perfect gift for cocktail aficionados and anyone who wants to know whether it should be shaken or stirred.

In this groundbreaking book, Ilham Khuri-Makdisi establishes the existence of a special radical trajectory spanning four continents and linking Beirut, Cairo, and Alexandria between 1860 and 1914. She shows that socialist and anarchist ideas were regularly discussed, disseminated, and reworked among intellectuals, workers, dramatists, Egyptians, Ottoman Syrians, ethnic Italians, Greeks, and many others in these cities. In situating the Middle East within the context of world history, Khuri-Makdisi challenges nationalist and elite narratives of Mediterranean and Middle Eastern history as well as Eurocentric ideas about global radical movements. The book demonstrates that these radical trajectories played a fundamental role in shaping societies throughout the world and offers a powerful rethinking of Ottoman intellectual and social history.

Drawing on a rich trove of documents, including correspondence not seen for 300 years, this study explores the emergence and growth of a remarkable global trade network operated by Armenian silk merchants from a small outpost in the Persian Empire. Based in New Julfa, Isfahan, in what is now Iran, these merchants operated a network of commercial settlements that stretched from London and Amsterdam to Manila and Acapulco. The New Julfan Armenians were the only Eurasian community that was able to operate simultaneously and successfully in all the major empires of the early modern world—both land-based Asian empires and the emerging sea-borne empires—astonishingly without the benefits of an imperial network and state that accompanied and facilitated European mercantile expansion during the same period. This book brings to light for the first time the trans-imperial cosmopolitan world of the New Julfans. Among other topics, it explores the effects of long distance trade on the organization of community life, the ethos of trust and cooperation that existed among merchants, and the importance of information networks and communication in the operation of early modern mercantile communities.

Presented here is the final and most coherent section of a sweeping classic work in environmental history, The Unending Frontier. The World Hunt focuses on the commercial hunting of wildlife and its profound global impact on the environment and the early modern world economy. Tracing the massive expansion of the European quest for animal products, The World Hunt explores the fur trade in North America and Russia, cod fishing in the North Atlantic, and whaling and sealing on the world's oceans and coastlands.

Mutiny tore like wildfire through the wooden warships of the age of revolution. While commoners across Europe laid siege to the nobility and enslaved workers put the torch to plantation islands, out on the oceans, naval seamen by the tens of thousands turned their guns on the quarterdeck and overthrew the absolute rule of captains. By the early 1800s, anywhere between one-third and one-half of all naval seamen serving in the North Atlantic had participated in at least one mutiny, many of them in several, and some even on ships in different navies. In The Bloody Flag, historian Niklas Frykman explores in vivid prose how a

decade of violent conflict onboard gave birth to a distinct form of radical politics that brought together the egalitarian culture of North Atlantic maritime communities with the revolutionary era's constitutional republicanism. The attempt to build a radical maritime republic failed, but the red flag that flew from the masts of mutinous ships survived to become the most enduring global symbol of class struggle, economic justice, and republican liberty to this day. "For anyone who wants to learn about the rise and decline of Potosí as a city . . . Lane's book is the ideal place to begin."--The New York Review of Books In 1545, a native Andean prospector hit pay dirt on a desolate red mountain in highland Bolivia. There followed the world's greatest silver bonanza, making the Cerro Rico or "Rich Hill" and the Imperial Villa of Potosí instant legends, famous from Istanbul to Beijing. The Cerro Rico alone provided over half of the world's silver for a century, and even in decline, it remained the single richest source on earth. Potosí is the first interpretive history of the fabled mining city's rise and fall. It tells the story of global economic transformation and the environmental and social impact of rampant colonial exploitation from Potosí's startling emergence in the sixteenth century to its collapse in the nineteenth. Throughout, Kris Lane's invigorating narrative offers rare details of this thriving city and its promise of prosperity. A new world of native workers, market women, African slaves, and other ordinary residents who lived alongside the elite merchants, refinery owners, wealthy widows, and crown officials, emerge in lively, riveting stories from the original sources. An engrossing depiction of excess and devastation, Potosí reveals the relentless human tradition in boom times and bust.

The Global Lives of Things considers the ways in which 'things', ranging from commodities to works of art and precious materials, participated in the shaping of global connections in the period 1400-1800. By focusing on the material exchange between Asia, Europe, the Americas and Australia, this volume traces the movements of objects through human networks of commerce, colonialism and consumption. It argues that material objects mediated between the forces of global economic exchange and the constantly changing identities of individuals, as they were drawn into global circuits. It proposes a reconceptualization of early modern global history in the light of its material culture by asking the question: what can we learn about the early modern world by studying its objects? This exciting new collection draws together the latest scholarship in the study of material culture and offers students a critique and explanation of the notion of commodity and a reinterpretation of the meaning of exchange. It engages with the concepts of 'proto-globalization', 'the first global age' and 'commodities/consumption'. Divided into three parts, the volume considers in Part One, Objects of Global Knowledge, in Part Two, Objects of Global Connections, and finally, in Part Three, Objects of Global Consumption. The collection concludes with afterwords from three of the leading historians in the field, Maxine Berg, Suraiya Faroqhi and Paula Findlen, who offer their critical view of the methodologies and themes considered in the book and place its arguments within the wider field of scholarship. Extensively illustrated, and with chapters examining case studies from Northern Europe to China and Australia, this book will be essential reading for students of global history.

Illuminating one thousand years of history, The Pilgrim Art explores the remarkable cultural influence of Chinese porcelain around the globe. Cobalt ore was shipped from Persia to China in the fourteenth century, where it was used to decorate porcelain for Muslims in Southeast Asia, India, Persia, and Iraq. Spanish galleons delivered porcelain to Peru and Mexico while aristocrats in Europe ordered tableware from Canton. The book tells the fascinating story of how porcelain became a vehicle for the transmission and assimilation of artistic symbols, themes, and designs across vast distances—from Japan and Java to Egypt and England. It not only illustrates how porcelain influenced local artistic traditions but also shows how it became deeply intertwined with religion, economics, politics, and social identity. Bringing together many strands of history in an engaging narrative studded with fascinating vignettes, this is a history

of cross-cultural exchange focused on an exceptional commodity that illuminates the emergence of what is arguably the first genuinely global culture.

A two-volume set which traces the history of food and nutrition from the beginning of human life on earth through the present.

This new and original book is a creative practice ethnography, which navigates a spectrum where at one end the author works closely with socially engaged artists as part of her ethnographic research, and at the other she tries to find a critical distance to write about their art projects and the institutional structures that support their work, such as art schools and conferences. Artists increasingly find themselves working in participatory settings where skills in social engagement are as essential as their creative skills. The author was involved in the field of social practices from its early stages and stayed engaged with the primary movers in the field for nearly two decades as a witness, participant and critical observer. Her writing evokes the people and places she discusses, and her writing style is personal and accessible. Over the course of the book, readers are introduced to artists and their work, and to the key debates and issues facing this fast-growing and emergent field. The author navigates the contradictions and paradoxes of this field of practice through description and analysis and, importantly, gives voice to the artists who are working to make art relevant in times of social and political uncertainty. The problems addressed by social practices, as well as their contradictions, very much reflect our troubled political global moment. This book is a significant contribution to the field – few people have followed the development of social practices for as long as Coombs, and her dual perspective as an art critic and anthropologist make her ideally placed to describe and evaluate the institutions and practices. While there are many books already in this growing field, the experimental and intensely personal nature of this book sets it apart. It could be a useful teaching tool to generate debate around the tensions and paradoxes inherent in the field of social practices and politically engaged art. Students will appreciate the author's attempt to convey what it was really like to be there at certain key events and insights gained from direct conversations with the artists, curators and writers shaping the field. Relevant to academics working in, and students studying, art and social practice, community arts programmes, contemporary anthropology, cultural historians and those with an interest in the sociology of art, protest or activism. Will appeal to artists, writers and students interested in the history of how social practices developed as a field through its practitioners, discourse and lived experience. In the late seventeenth and early eighteenth centuries, more than a thousand pirates poured from the Atlantic into the Indian Ocean. There, according to Kevin P. McDonald, they helped launch an informal trade network that spanned the Atlantic and Indian Ocean worlds, connecting the North American colonies with the rich markets of the East Indies. Rather than conducting their commerce through chartered companies based in London or Lisbon, colonial merchants in New York entered into an alliance with Euro-American pirates based in

Madagascar. Pirates, Merchants, Settlers, and Slaves explores the resulting global trade network located on the peripheries of world empires and shows the illicit ways American colonists met the consumer demand for slaves and East India goods. The book reveals that pirates played a significant yet misunderstood role in this period and that seafaring slaves were both commodities and essential components in the Indo-Atlantic maritime networks. Enlivened by stories of Indo-Atlantic sailors and cargoes that included textiles, spices, jewels and precious metals, chinaware, alcohol, and drugs, this book links previously isolated themes of piracy, colonialism, slavery, transoceanic networks, and cross-cultural interactions and extends the boundaries of traditional Atlantic, national, world, and colonial histories.

Arts and Crafts in India: Indo-Saracenic Style

Teaching Recent Global History explores innovative ways to teach world history, beginning with the early 20th century. The authors' unique approach unites historians, social studies teachers, and educational curriculum specialists to offer historically rich, pedagogically innovative, and academically rigorous lessons that help students connect with and deeply understand key events and trends in recent global history. Highlighting the best scholarship for each major continent, the text explores the ways that this scholarship can be adapted by teachers in the classroom in order to engage and inspire students. Each of the eight main chapters highlights a particularly important event or theme, which is then complemented by a detailed discussion of a particular methodological approach. Key features include: • An overarching narrative that helps readers address historical arguments; • Relevant primary documents or artifacts, plus a discussion of a particular historical method well-suited to teaching about them; • Lesson plans suitable for both middle and secondary level classrooms; • Document-based questions and short bibliographies for further research on the topic. This invaluable book is ideal for any aspiring or current teacher who wants to think critically about how to teach world history and make historical discussions come alive for students.

Since 1492, the distinct cultures, peoples, and languages of four continents have met in the Caribbean and intermingled in wave after wave of post-Columbian encounters, with foods and their styles of preparation being among the most consumable of the converging cultural elements. This book traces the pathways of migrants and travellers and the mixing of their cultures in the Caribbean from the Atlantic slave trade to the modern tourism economy. As an object of cultural exchange and global trade, food offers an intriguing window into this world. The many topics covered in the book include foodways, Atlantic history, the slave trade, the importance of sugar, the place of food in African-derived religion, resistance, sexuality and the Caribbean kitchen, contemporary Caribbean identity, and the politics of the new globalisation. The author draws on archival sources and European written descriptions to reconstruct African foodways in the diaspora and places them in the context of archaeology and oral traditions,

performance arts, ritual, proverbs, folktales, and the children's song game "Congotay." Enriching the presentation are sixteen recipes located in special boxes throughout the book.

Offers activities to students that describe the major themes in world history between 1450 and 1900, including the development and consequences of links to unexplored countries, important inventions, and cultural revolutions. During global capitalism's long ascent from 1600–1850, workers of all kinds—slaves, indentured servants, convicts, domestic workers, soldiers, and sailors—repeatedly ran away from their masters and bosses, with profound effects. A Global History of Runaways, edited by Marcus Rediker, Titas Chakraborty, and Matthias van Rossum, compares and connects runaways in the British, Danish, Dutch, French, Mughal, Portuguese, and American empires. Together these essays show how capitalism required vast numbers of mobile workers who would build the foundations of a new economic order. At the same time, these laborers challenged that order—from the undermining of Danish colonization in the seventeenth century to the igniting of civil war in the United States in the nineteenth.

The final chapter in this section explores the uses of food in the classroom. The New World History is a comprehensive volume of essays selected to enrich world history teaching and scholarship in this rapidly expanding field. The forty-four articles in this book take stock of the history, evolving literature, and current trajectories of new world history. These essays, together with the editors' introductions to thematic chapters, encourage educators and students to reflect critically on the development of the field and to explore concepts, approaches, and insights valuable to their own work. The selections are organized in ten chapters that survey the history of the movement, the seminal ideas of founding thinkers and today's practitioners, changing concepts of world historical space and time, comparative methods, environmental history, the "big history" movement, globalization, debates over the meaning of Western power, and ongoing questions about the intellectual premises and assumptions that have shaped the field.

World History: A Concise Thematic Analysis presents the highly anticipated second edition of the most affordable and accessible survey of world history designed for use at the college level. An engaging narrative that contextualizes history and does not drown students in a sea of facts Offers a comparative analysis of the great civilizations of Eurasia, Africa, and the Americas Addresses themes of population dynamics, food production challenges, disease history, warfare, and other major issues for civilizations Features new interior design and organization to enhance user experience Instructor's test bank available online at www.wiley.com/go/wallech

Seaweed is both the world's oldest and its newest superfood. As a food, seaweeds are now more associated with the East than with the West, yet they have long been eaten in many parts of the world, including Europe and the Americas. Mistakenly thought of today as a forage food for the poor, in ancient times seaweed was highly prized, a delicacy reserved for royalty in Japan, China, Korea and the Pacific Islands. Illuminating seaweed's many benefits through a fascinating history of its culinary past, Seaweedtells a unique story that stretches along coastlines the world over. Combining myth, magic

Page 8/10

and science, Kaori O'Connor introduces readers to some of the 10,000 kinds of seaweed that grow on our planet, demonstrating how seaweed is both one of the world's last great renewable resources and a culinary treasure ready for rediscovery. Offering recipes that range from the traditional to the contemporary, and taking us from Asia to Europe to the Americas, O'Connor shows that seaweed is not only highly sustainable but extraordinarily nutritious - and delicious. -- Provided by publisher. The last book in a trilogy of explorations on space and time from a preeminent scholar, The Boundless Sea is Gary Y. Okihiro's most innovative yet. Whereas Okihiro's previous books, Island World and Pineapple Culture, sought to deconstruct islands and continents, tropical and temperate zones, this book interrogates the assumed divides between space and time, memoir and history, and the historian and the writing of history. Okihiro uses himself—from Okinawan roots, growing up on a sugar plantation in Hawai'i, researching in Botswana, and teaching in California—to reveal the historian's craft involving diverse methodologies and subject matters. Okihiro's imaginative narrative weaves back and forth through decades and across vast spatial and societal differences, theorized as historical formations, to critique history's conventions. Taking its title from a translation of the author's surname, The Boundless Sea is a deeply personal and reflective volume that challenges how we think about time and space, notions of history.

Exploring history in global framework, Lockard's SOCIETIES, NETWORKS, AND TRANSITIONS: A GLOBAL HISTORY, Fourth Edition, combines the accessibility and cultural richness of a regional approach with the rigor of comparative scholarship. Emphasizing culture, social change, gender issues, economic patterns, science and religion, it helps you unravel the connections, encounters, cooperation and conflicts of world and regional history. The author includes profiles of individuals from various walks of life as well as highlights social life and cultural artifacts such as music, literature and art. Extensively revised, the text incorporates recent scholarship throughout, examines various debates among historians and explains how historians use original documents. Insightful questions help you reflect on the historical significance of text material -- and how it relates to you. Important Notice: Media content referenced within the product description or the product text may not be available in the ebook version.

Food has a special significance in the expanding field of global history. Food markets were the first to become globally integrated, linking distant cultures of the world, and in no other area have the interactions between global exchange and local cultural practices been as pronounced as in changing food cultures. In this wide-ranging and fascinating book, the authors provide an historical overview of the relationship between food and globalization in the modern world. Together, the chapters of this book provide a fresh perspective on both global history and food studies. As such, this book will be of interest to a wide range of students and scholars of history, food studies, sociology, anthropology and globalization.

2e de couv.: "Too ravishing for mortal taste... like lovers" kisses she biteth - she is a pleasure bordering on pain, from fierceness and insanity of her relish", the poet Charles Lamb wrote of the pineapple, the fruit that seduced the world. From the moment Christopher Columbus encountered it in 1493, the pineapple became an object of desire: the first New World explorers thought it must be the fruit with which Eve tempted

Adam. The fruit was first transported to Europe, where it could only be grown at great expense in hothouses. The pineapple was the ultimate status symbol - London society hostesses would even pay extravagantly to rent a pineapple for a single evening to be the centrepiece of a party. Beloved by George Washington, a favourite of kings and aristocrats, the pineapple quickly achieved an elite status among fruits that it retains today. It remained a seasonal luxury for the rich until developments in shipping and refrigeration allowed it to be brought to the major markets in Europe and America. Today, canning processes - and the discovery of the pineapple's ideal home in Hawaii - have made it available and affordable throughout the year.

Chronicles the Germany's and Japan's struggles to reclaim a defeated national past. This book compares the ways German and Japanese scholars revised national history after World War-II in the shadows of fascism, surrender and American occupation. It shows that the focus on the nation can be understood only within a transnational context.

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