

Read Free Paths To The Past Encounters With Britains Hidden Landscapes

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Up Close with Lee Kuan Yew gathers some of the vivid memories of 37 people who have worked or interacted closely with Lee Kuan Yew in some way or other, from when he was at Raffles College in 1941 right up to his demise in 2015. Among these are his 13 Principal Private Secretaries and Special Assistants, and Mdm Yeong Yoon Ying, his Press Secretary of over 20 years. The others include former President S.R. Nathan, Puan Noor Aishah who is the widow of President Yusof Ishak, former Chief Justice Yong Pung How, and friends such as Robert Kuok from his Raffles College days. This book captures an unvarnished look at what it was like to interact with the serious and no nonsense Mr Lee, both at work and outside of work. Contributing authors: Robert Kuok, Yong Pung How, Othman Wok, Puan Noor Aishah, S.R. Nathan, J.Y. Pillay, Lim Chin Beng, Wee Cho Yaw, Chn'g Jit Koon, Sidek Saniff, Philip Yeo, Jennie Chua, Liew Mun Leong , Lim Siong Guan, Jagjeet Singh, Ng Kok Song, Lam Chuan Leong, Bilahari Kausikan, Stephen Lee, Li Ka-shing, Tan Guong Ching, Dr S. Vasoo, Moses Lee, Ho Meng Kit, Yatiman Yusof, Yeong Yoon Ying, Alan Chan, Peter Seah, Heng Swee Keat, Leo Yip, Andrew Tan, Peter Tan, Cheng Wai Keung, Lee Seow Hiang, Chee Hong Tat,

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Anthony Tan, Lim Teck Kiat

Doctors, nurses, teachers, and evangelists, the men and women of the Amoy Mission sowed the seeds of vibrant Christian community in China's Fujian Province. This book tells the stories of those remarkable missionaries whose legacy endures to this day.

An unparalleled exploration of Sufism as it is practised around the world, describing meetings with today's enlightened teachers as well as including wonderfully inspiring translations of the great Sufi masters of the past. Ultimately, this book acts as a guide to the Sufi path and offers wise insight into the meaning and purpose of life. A compelling view of Sufi history together with vivid personal remembrances of living mystics. This is an inspiring and at the same time beautifully subtle book, with light-filled insights on every page." - Saadi Shakur Chishti, author of *The Sufi Book of Life* The Sufi path described in this book leads the seeker past ordinary states of consciousness towards a new experience of infinitude that is the source of the universe. In this stage there is no duality or otherness, but instead infinitude, the Original Oneness, from which all dualities and attributes emanate. The book is at once an autobiography, a didactic treatise and a literary opus full of wonderful translations of the words of earlier Sufis, as well as the author's own poetry. It describes Shaykh Fadhlalla Haeri's life quest to

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connect today's world with classical times, especially through his meetings with enlightened Sufis all over the globe. Shaykh Fadhlalla Haeri also addresses profound Sufi teachings concerning the nature of humankind, the cosmos and God, using clear and simple language to address difficult doctrinal issues as only a master who has digested fully such knowledge could do. The book also reveals much about the present-day Islamic world where, despite the tragedies that are to be seen everywhere, tradition and spirituality survive. This is a metaphysical and spiritual guide to the Sufi path that ultimately offers insight into the meaning and purpose of life.

?rya Asanga's Bodhisattvabh?mi, or The Stage of a Bodhisattva, is the Mah?y?na tradition's most comprehensive manual on the practice and training of bodhisattvas—by the author's own account, a compilation of the full range of instructions contained in the entire collection of Mah?y?na sutras. A classic work of the Yog?c?ra school, it has been cherished in Tibet by all the historical Buddhist lineages as a primary source of instruction on bodhisattva ethics, vows, and practices, as well as for its summary of the ultimate goal of the bodhisattva path—supreme enlightenment. Despite the text's seminal importance in the Tibetan traditions, it has remained unavailable in English except in fragments. Engle's translation, made from the Sanskrit original with

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reference to the Tibetan translation and commentaries, will enable English readers to understand more fully and clearly what it means to be a bodhisattva and practitioner of the Mahāyāna tradition.

This is the first English translation of Michael Chekhov's two-volume autobiography, combining *The Path of the Actor* (1927) and extensive extracts from his later volume *Life and Encounters*. Full of illuminating anecdotes and insightful observations involving prominent characters from the MAT and the European theatre of the early twentieth century, Chekhov takes us through events in his acting career and personal life, from his childhood in St. Petersburg until his emigration to Latvia and Lithuania in the early 1930s. Accompanying Chekhov's witty, penetrating, and immensely touching accounts are extensive and authoritative notes compiled by leading Russian Chekhov scholar, Andrei Kirillov. Anglo-Russian trained actor Bella Merlin provides a useful hands-on overview of how the contemporary practitioner might utilise and develop Chekhov's ideas. Chekhov was arguably one of the greatest actors of the twentieth century. His life made a huge impact on his profession, and his actor-training techniques inspired many a Hollywood legend – including such actors as Anthony Hopkins and Jack Nicholson -while his books outlining his teaching methods and philosophy

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of acting are still bestsellers today *The Path of the Actor* is an extraordinary document which allows us unprecedented access into the life, times, mind and soul of a truly extraordinary man.

This is the third and final volume in the study and publication of James Clerk Maxwell's work in gas theory, molecules, and thermodynamics. The nineteenth-century Scottish physicist derived his ideas on thermodynamics from an interest in theories of matter, not contemporary concerns with heat engines and engineering. The manuscripts and papers presented here reveal the development of his ideas and the uniqueness of his interpretations of mechanics, the necessity of a statistical interpretation of the second law of thermodynamics, and his understanding of the dynamics of rare gases. They also reveal the context of a well-developed discipline and professional community to which Maxwell reacted and to whom he needed to respond. These papers shed light on the formation of Maxwell's ideas and theories within the structure of a professional scientific discipline, physics, that had only recently taken shape. While Maxwell responded to and relied on the work of his colleagues, his interpretations often placed his work apart from theirs, to be exploited by later generations of physicists.

When Mary Sellers' husband was offered a Foreign Service position, she was ecstatic. The couple and

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their children headed for India anticipating whatever might lie ahead. They found the adventure of a lifetime. In a world of fabulous palaces, temples, crowded towns and remote jungles, they coped with monsoons, stalking tigers and strange customs. There were moments of despair, moments of joy and moments of terror. They traveled thousands of miles throughout the heart of India, sometimes on tracks so impassable they had to park the jeep and walk through the jungle. As the family encountered a mysterious land, they learned from their experiences and the individuals they came to know and love. The book offers readers a chance to share the romance, beauty and surprises of a journey that changed this family's lives forever.

Crossing Paths Uncommon Encounters with Animals in the Wild Sasquatch Books

A literary-historical account of English poetry from Anglo-Saxon writings to the present.

In *Creek Paths and Federal Roads*, Angela Pulley Hudson offers a new understanding of the development of the American South by examining travel within and between southeastern Indian nations and the southern states, from the founding of the United States until the forced removal of southeastern Indians in the 1830s. During the early national period, Hudson explains, settlers and slaves made their way along Indian trading paths and federal post roads, deep into the heart of the Creek

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Indians' world. Hudson focuses particularly on the creation and mapping of boundaries between Creek Indian lands and the states that grew up around them; the development of roads, canals, and other internal improvements within these territories; and the ways that Indians, settlers, and slaves understood, contested, and collaborated on these boundaries and transit networks. While she chronicles the experiences of these travelers--Native, newcomer, free, and enslaved--who encountered one another on the roads of Creek country, Hudson also places indigenous perspectives squarely at the center of southern history, shedding new light on the contingent emergence of the American South. This book features the emigration of 16 Swiss men who left their homeland to pursue their destiny in the United States. The stories highlight the emigrants' world of origin, the contexts of their leaving for America including drawbacks and successes, and their varied experience in, and response to, the United States. The accounts show that these men were guided by personal drive and professional goals as well as by circumstance. Their experience, furthermore, was shaped by specific 20th century events such as wars, economic swings, and global trends.

This book presents original contributions on the theories and practices of emerging Internet, Data

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and Web technologies and their applications in businesses, engineering and academia. As a key feature, it addresses advances in the life-cycle exploitation of data generated by digital ecosystem technologies. The Internet has become the most proliferative platform for emerging large-scale computing paradigms. Among these, Data and Web technologies are two of the most prominent paradigms, manifesting in a variety of forms such as Data Centers, Cloud Computing, Mobile Cloud, Mobile Web Services, and so on. These technologies altogether create a digital ecosystem whose cornerstone is the data cycle, from capturing to processing, analysis and visualization. The need to investigate various research and development issues in this digital ecosystem has been made even more pressing by the ever-increasing demands of real-life applications, which are based on storing and processing large amounts of data. Given its scope, the book offers a valuable asset for all researchers, software developers, practitioners and students interested in the field of Data and Web technologies. James explores how the unconscious mind works and how it affects your life: physical, mental, and spiritual. Blending Hawaiian tradition and Jungian theory, James demonstrates how to harness the power of the unconscious.

This is the second edition of the story of our epic walk across America and Europe to Jerusalem. In

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January 2009, we began walking east from our home on the central California coast on my 66th birthday. On Christmas Day 2010, we walked past the birthplace of Jesus in Bethlehem. Our pilgrimage was over. This book tells the story of our encounters with people, places, animals, sun, wind, rain, snow, roads, and paths and their effects on our bodies, minds, and souls as we walked across North America and southern Europe. It also tells the story of our encounters with our own joys, doubts, fears, and ecstasies. It is the story of living 23 months on the road, of trusting the Universe to provide what we needed when we needed it.

Discusses the journey of Buddhist ideas on awareness and personhood from India to China. Encounters of Mind explores a crucial step in the philosophical journey of Buddhism from India to China, and what influence this step, once taken, had on Chinese thought in a broader scope. The relationship of concepts of mind, or awareness, to the constitution of personhood in Chinese traditions of reflection was to change profoundly after the Cognition School of Buddhism made its way to China during the sixth century. India's Buddhist philosophers had formulated the idea that, in order for human beings to achieve perfect enlightenment, they had to produce a state of awareness through practice that they described as "luminous." However, once introduced to the Chinese tradition,

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the concept of the “luminous mind” was to become a condition already found within human nature for the possibility of achieving human ideals. This notion of the luminous mind was to have far-reaching significance both for Chinese Buddhism and for medieval Confucianism. Douglas L. Berger follows the transforming path of conceptions of the luminosity of consciousness and the perfectibility of personhood in order to bring into clearer relief the history of Indian and Chinese philosophical dialogue, as well as in the hope that such dialogue will be reignited.

Clearing a Path offers new models and ideas for exploring Native American history, drawing from disciplines like history, anthropology, and creative writing making this a must-read for anyone interested in the history of indigenous peoples. In this second edition, a comprehensive review is given for path integration in two- and three-dimensional (homogeneous) spaces of constant and non-constant curvature, including an enumeration of all the corresponding coordinate systems which allow separation of variables in the Hamiltonian and in the path integral. The corresponding path integral solutions are presented as a tabulation. Proposals concerning interbasis expansions for spheroidal coordinate systems are also given. In particular, the cases of non-constant curvature Darboux spaces are new in this edition. The volume also contains results

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on the numerical study of the properties of several integrable billiard systems in compact domains (i.e. rectangles, parallelepipeds, circles and spheres) in two- and three-dimensional flat and hyperbolic spaces. In particular, the discussions of integrable billiards in circles and spheres (flat and hyperbolic spaces) and in three dimensions are new in comparison to the first edition. In addition, an overview is presented on some recent achievements in the theory of the Selberg trace formula on Riemann surfaces, its super generalization, their use in mathematical physics and string theory, and some further results derived from the Selberg (super-) trace formula.

Humans are lovers, and yet a good deal of pedagogical theory, Christian or otherwise, assumes an anthropology at odds with human nature, fixed in a model of humans as "thinking things." Turning to Augustine, or at least Augustine in conversation with Aquinas, Martin Heidegger, the overlooked Jesuit thinker Bernard Lonergan, and the important contemporary Charles Taylor, this book provides a normative vision for Christian higher education. A phenomenological reappropriation of human subjectivity reveals an authentic order to love, even when damaged by sin, and loves, made authentic by grace, allow the intellectually, morally, and religiously converted person to attain an integral unity. Properly understanding the integral relation between love and

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the fullness of human life overcomes the split between intellectual and moral formation, allowing transformed subjects--authentic lovers--to live, seek, and work towards the values of a certain kind of cosmopolitanism. Christian universities exist to make cosmopolitans, properly understood, namely, those persons capable of living authentically. In other words, this text gives a full-orbed account of human flourishing, rooted in a phenomenological account of the human as basis for the mission of the university. The probability of encountering cumulonimbi has been determined for the worst route, month and time; that is, over the southern U.S. during July between 1600 and 1800 LST. Three transcontinental routes are examined: Miami to Los Angeles, Miami to San Francisco, and Washington D.C. to Los Angeles, distances measuring 2000, 2250, and 2030 nmi, respectively. Preliminary results indicated one encounter (within a 10-mile-wide flight path) for every 4 flights along the Miami-West Coast routes at 50,000 ft, and one for every 57 flights along the same routes at 60,000 ft. Clouds are assumed to be dome-shaped with base diameters ranging from 6.7 to 15 nmi at 50,000 ft and 6.7 to 10.5 nmi at 60,000 ft. (Author).

Combining broad coverage with an innovative use of pedagogy, Atkins' Physical Chemistry remains the textbook of choice for studying physical chemistry. Significant re-working of the text design makes this

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edition more accessible for students, while also creating a clean and effective text that is more flexible for instructors to teach from.

This book presents the results of the most wide-ranging survey ever conducted by an independent body or government agency into the experiences of ordinary citizens as they grapple with the kinds of problems that could ultimately end in the civil courts. The survey identifies how often people experience problems for which there might be a legal solution and how they set about solving them.

An Introduction to Theories of Human Development provides a comprehensive view of the primary theoretical models of human development including those from the biological, psychoanalytic, behavioral, and cognitive developmental perspectives. Along with a brief discussion of a historical background for each of these approaches, this book examines the application of these theories to various aspects of human development, such as the effectiveness of early intervention, individual differences, adolescence, and sociobiology.

NIDAROS - the Jerusalem of the North - was a very important pilgrimage destination for centuries - until the Reformation. For some years now, pilgrims again are making their way along St. Olav Ways to Nidaros Cathedral in Trondheim in Norway. In his second pilgrimage book about the Ways of St. Olav, Michael Schildmann describes his experiences on this very

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special Scandinavian track: from Sundsvall in Sweden via Östersund to Nidaros Cathedral. After his succesful German trilogy of the Ways of St. Olav, here you find the thought-provoking diary and guide to a pilgrimage route that not many people have found by now. - Schildmann made his first pilgrimage in 2007 on the Way of St. James from Somport Pass to Santiago de Compostela and Muxia.

The past is 'a foreign place' that contemporary societies can only reach by means of historical and archaeological inferences. When we report our findings and communicate such inferences to members of the public, it is important that we should recognize that children are a special case. Their cognitive abilities are different from those of adults: they must go through a period of apprenticeship in order to become capable of processing critically the information that is presented to them. Children are shown images of the past and told stories about it in various contexts that range from the formal and educational to the informal (for example, the genre of popular books, films and video games about antiquity). These images and stories, whether their source be a professional archaeologist, a teacher or simply an individual with a personal interest in the subject, all share a common factor: they must be fairly simple and easily available to the understanding of the age group at which they are aimed. Representations of this sort tend to ignore

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recent archaeological debate, continuing to purvey images of the past that are immediately recognizable from a modern perspective and may even actively reinforce that perspective. They are thus intimately connected with contemporary power strategies. This book brings together archeologists, historians, psychologists, and educators from different countries and academic traditions to address the many ways that we tell children about the (distant) past. The concern with this issue is founded on the principle that knowing the past is fundamentally important for human societies, as well as for individual development. The subject is introduced through a consideration of the cognitive and psychological processes that enable children to conceptualize a past at all. Then the many informal and formal contexts of telling are reviewed: digital and printed media, museums and cultural heritage sites, and schools and special classrooms. Benefits and disadvantages of various contexts and approaches are discussed, all seen through the eyes of professionals within these fields. Throughout this discussion, the authors expose many of unquestioned assumptions and preformed images that are routinely presented to contemporary children in narratives of the past. The contributors both examine the ways in which children come to grips with the past at the beginning of the 21st century and critically assess the many ways in which

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contemporary societies and an increasing number of commercial agents construct and use the past.

Considering the widening gap between contemporary theoretical advances in archaeology and what is disseminated to the young, the question is raised about which past we want our children to inherit.

Loreen has been trying for several years now to find out more about her spiritual teacher Anna. Who is this mysterious woman? Where does she come from and where is she going to? How does she remain so calm and serene despite her difficult life? These and other riddles seem to suddenly become solvable during a long road trip which bonds the two women even more closely together. Loreen finally wants to get to know her friend's ndian roots. She already knows how she is going to elicit the secret of her friend's life from her - but before Loreen can carry out her plan, Anna beats her to the punch... "The Path Forward" is the story of two journeys: There is the car trip, by no means harmless, to an undisclosed place where a surprise awaits Anna. And there is the journey to Anna's past, the story of her life and her spiritual roots, all of which do not leave Loreen untouched.

Stumbling Down the Shamanic Path relates how a spiritual skeptic became a questioner, a meditator who avoided gurus, an explorer of earth energies, and then met the teacher who discerned the shaman

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sleeping in the spirit of a middle-aged alpinist. That was only the beginning, for pursuit of this new tack offered a new set of hurdles. After years of bumpy roads, Michele Burdet is today a practitioner of ancient shamanic arts such as soul retrieval and is teaching apprentices to carry on the torch of what she likes to call "prehistoric psychotherapy."

Recounts a naturalist's encounter with such animals as bears, coyotes, elk, smelt, porcupines, and blue sharks

Sometimes we wonder, why is the world so unfair? Or why do things happen to me and not to others? The reason for the title, *The Way of Infamy*, derives from how a group of people can inadvertently see themselves on the dark side of humanity, and at the same time how they can cope with it and overcome it. That's how Andrew discovers what he would unleash in a series of events that he never thought of getting involved with his friends, and even more so, that they would live to tell it. The newly writer, Roberto Ortiz, in a sample of what might be the true terror, despair and helplessness that a person could pass, intends to plant the seed from a Machiavellian perspective, in which humanity realizes that rather than fearing the paranormal into the unknown, one must fear for the boundless thoughts that can derive from an incomparable cruelty beyond the imagination that he possesses or that he believes possess the human race.

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Following the events from Seer's Quest, The Divine Gambit Trilogy Book I the mercenaries Dugan, Vinder, Cadrissa, Clara, Rowan, Gilban, and Hoodwink have gone their separate ways, being loyal to their own causes and money they have spread across the world of Tralodren tm. However, they are drawn back together by forces larger than any of them can imagine and compelled, through various means, to stand up against The Master, who is now set to make a claim for godhood. Should he succeed, not only would Tralodren tm be in danger, but the gods and even the cosmos could be faced with a great threat. As each is drawn together to stand before this threat, the staggering forces behind the Divine Gambit and it's meaning are finally revealed.

Americans' awareness of Islam and Muslims rose to seemingly unprecedented heights in the immediate aftermath of September 11, 2001, but this is not the first time they have dominated American public life. Once before, during the period of the Iranian revolution and hostage crisis of 1979 to 1981, Americans found themselves targeted as a consequence of a militant interpretation of Islam. Daniel Pipes wrote *In the Path of God* in response to those events, and the heightened interest in Islam they generated. His objective was to present an overview of the connection between Islam and political power through history in a way that would

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explain the origins of hostility to Americans and the West. Its relevance to our understanding of contemporary events is self evident. Muslim antagonism toward the West is deeply rooted in historical experience. In premodern times, the Islamic world enjoyed great success, being on the whole more powerful and wealthier than their neighbors. About two hundred years ago, a crisis developed, as Muslims became aware of the West's overwhelming force and economic might. While they might have found these elements attractive, Muslims found European culture largely alien and distasteful. The resulting resistance to Westernization by Muslims has deep roots, has been more persistent than that of other peoples, and goes far to explain the deep Muslim reluctance to accept modern ways. In short, Muslims saw what the West had and wanted it too, but they rejected the methods necessary to achieve this. This, the Muslim trauma, has only worsened over the years. "Scholarly, far-ranging, and thoughtful... the debate is interesting, and Pipes has made a stimulating contribution to it."-The New Republic "Brilliant, authoritative... demonstrates encyclopedic knowledge of Muslim intellectual history... Few other writers have explained so lucidly such complex developments in Muslim history."-The Washington Post "He has resisted a widespread tendency to translate Muslim self-expression into social science jargon as

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unintelligible as any mosque harangue. His unadorned interpretation strikes a judicious balance between faithfulness to sources and clarity of presentation."-The American Spectator Daniel Pipes is director of the Middle East Forum and a columnist for the New York Post and the Jerusalem Post. Among his books are *The Long Shadow: Culture and Politics in the Middle East* (published by Transaction), *Greater Syria: The History of an Ambition*, *Friendly Tyrants: An American Dilemma*, and *The Rushdie Affair: The Novel, the Aftermath and the West*.

This visionary volume spotlights innovative mental health careers in today's technology-driven climate while inspiring readers to create their own opportunities. Unique and engaging perspectives from professionals across disciplines and job titles describe the thought processes, ingenuity, and discipline behind matching technologies to the needs of specific populations and settings. These non-traditional paths show digital advances as used in frontline, complementary, supplemental, and alternative interventions, in academic and training settings, in private practice, and in systems facing transition. The diversity of these contributions illustrates the myriad openings technology presents for both professional fulfillment and clients' improved well-being. Highlights of the coverage: Crisis in the behavioral health classroom: enhancing

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knowledge, skills, and attitudes in telehealth training. Using technology in behavior analysis: a journey into telepractice. Making iCBT available in primary care settings: bridging the gap between research and regular healthcare. Improving veterans' access to trauma services through clinical video telehealth. Virtual reality therapy for treatment of psychological disorders. Promoting and evaluating evidence-based telepsychology interventions. For mental health practitioners, practitioners in training, researchers, academics, and policymakers, *Career Paths in Telemental Health* is an ideabook whose time has come—and continues to unfold.

Powerful mental tools for navigating the complicated issues of everyday school life! Ideal for new and experienced educators, this second edition of the bestseller presents dialogues between a novice and a master teacher and between a new and a seasoned principal to illuminate how reframing challenges can generate tremendous potential for classroom and school leadership. This updated edition provides leadership lesson summaries, solid strategies, and reflective questions that help teachers and principals grow through the use of four defining lenses: Political: individual versus group power Human resources: individual needs and motives Structural: clear goals and responsibilities Symbolic: culture, meaning, belief, and faith In our day, which is characterized by a great

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misunderstanding of Islam, this work outlines the ideal of an Islamic society at the time of the Prophet Muhammad.

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