

Civic Ceremonial A Handbook History And Guide For Mayors Councillors And Officers

Volume 2 of this guide contains descriptions of 8300 plus critically evaluated & recommended reference resources available in all formats. Organized by Universal Dewey Classification, the topics covered are those usually found in the 100s--Philosophy & Psychology, 200s--Religion, 300s--Social Sciences, & the 900s--Geography, Biography & History. This volume particularly reflects the proliferation of travel & tourist guides, & reference works on Eastern Europe & Central Asia following the collapse of communism. Over the last few years an enormous expansion has also been noted of reference works in both religion & philosophy. Volume 1 covers Science & Technology. Volume 3 covers Generalia, Languages & Literature, & the Arts. Recommended in: Choice, Reference Reviews, American Reference Books Annual.

This volume explores 15,000 years of indigenous human history on the North American continent, drawing on the latest archaeological theories, time-honored methodologies, and rich datasets. From the Arctic south to the Mexican border and east to the Atlantic Ocean, all of the major cultural developments are covered in 53 chapters, with certain periods, places, and historical problems receiving special focus by the volume's authors. Questions like who first peopled the continent, what did it mean to have been a hunter-gatherer in the Great Basin versus the California coast, how significant were cultural exchanges between Native North Americans and Mesoamericans, and why do major historical changes seem to correspond to shifts in

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religion, politics, demography, and economy are brought into focus. The practice of archaeology itself is discussed as contributors wrestle with modern-day concerns with the implications of doing archaeology and its relevance for understanding ourselves today. In the end, the chapters in this book show us that the principal questions answered about human history through the archaeology of North America are central to any larger understanding of the relationships between people, cultural identities, landscapes, and the living of everyday life.

"In a world moving very rapidly on both urbanization and globalization, cities in the developing world face both serious challenges and attractive opportunities. They can reap the benefits of economic growth by creating an enabling investment climate: well-functioning markets, institutions that support sound governance and regulatory regimes, and public infrastructure and social services. At the same time they can create an environment where their citizens are both included and empowered. And because cities do not exist in isolation, urban policies and programs must also be coordinated with.

The Middle Ages are all around us in Britain. The Tower of London and the castles of Scotland and Wales are mainstays of cultural tourism and an inspiring cross-section of later medieval finds can now be seen on display in museums across England, Scotland, and Wales. Medieval institutions from Parliament and monarchy to universities are familiar to us and we come into contact with the later Middle Ages every day when we drive through a village or town, look up at the castle on the hill, visit a local church or wonder about the earthworks in the fields we see from the window of a train. The Oxford Handbook of Later Medieval Archaeology in Britain provides an overview of the archaeology of the later Middle Ages in Britain between AD 1066 and 1550. 61 entries,

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divided into 10 thematic sections, cover topics ranging from later medieval objects, human remains, archaeological science, standing buildings, and sites such as castles and monasteries, to the well-preserved relict landscapes which still survive. This is a rich and exciting period of the past and most of what we have learnt about the material culture of our medieval past has been discovered in the past two generations. This volume provides comprehensive coverage of the latest research and describes the major projects and concepts that are changing our understanding of our medieval heritage.

In 2008 for the first time the majority of the planet's inhabitants lived in cities and towns. Becoming globally urban has been one of mankind's greatest collective achievements over time, and raises many questions. How did global city systems evolve and interact in the past? How have historic urban patterns impacted on those of the contemporary world? And what were the key drivers in the roller-coaster of urban change over the millennia - market forces such as trade and industry, rulers and governments, competition and collaboration between cities, or the urban environment and demographic forces? This pioneering comparative work by leading scholars drawn from a range of disciplines offers the first detailed comparative study of urban development from ancient times to the present day. The Oxford Handbook of Cities in World History explores not only the main trends in the growth of cities and towns across the world - in Asia and the Middle East, Europe, Africa, and the Americas - and the different types of cities from great metropolitan centres to suburbs, colonial cities, and market towns, but also many of the essential themes in the making and remaking of the urban world: the role of power, economic development, migration, social inequality, environmental challenge and the urban response, religion and representation, cinema, and urban

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creativity. Split into three parts covering Ancient cities, the medieval and early-modern period, and the modern and contemporary era, it begins with an introduction by the editor identifying the importance and challenges of research on cities in world history, as well as the crucial outlines of urban development since the earliest cities in ancient Mesopotamia to the present.

This work presents the state of our knowledge about the grand themes of European history in this era. It brings together the best scholarship into an array of topical chapters that present our current knowledge and thinking in ways useful to the specialist and accessible for students and the educated non-specialist. The articles are written by a distinguished international group of leading scholars in the field.

Archaeology of Southern Mesoamerica comprises the second and third volumes in the Handbook of Middle American Indians, published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope (1909–1979). The volume editor is Gordon R. Willey (1913–2002), Bowditch Professor of Mexican and Central American Archaeology and Ethnology at Harvard University. Volumes Two and Three, with more than 700 illustrations, contain archaeological syntheses, followed by special articles on settlement patterns, architecture, funerary practices, ceramics, artifacts, sculpture, painting, figurines, jades, textiles, minor arts, calendars, hieroglyphic writing, and native societies at the time of the Spanish conquest of the

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Guatemala highlands, the southern Maya lowlands, the Pacific coast of Guatemala, Chiapas, the upper Grijalva basin, southern Veracruz, Tabasco, and Oaxaca. The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology.

Over the past three decades, “landscape” has become an umbrella term to describe many different strands of archaeology. From the processualist study of settlement patterns to the phenomenologist’s experience of the natural world, from human impact on past environments to the environment’s impact on human thought, action, and interaction, the term has been used. In this volume, for the first time, over 80 archaeologists from three continents attempt a comprehensive definition of the ideas and practices of landscape archaeology, covering the theoretical and the practical, the research and conservation, and encasing the term in a global framework. As a basic reference volume for landscape archaeology, this volume will be the benchmark for decades to come. All royalties on this Handbook are donated to the World Archaeological Congress.

This title combines commercial, shipping, contract, bailment, property and transport law into a treatment

of the law of freight forwarding and carriage of goods that is of increasing relevance as globalisation and international trade continue to grow. The work deals not only with ships but also with road and rail forwarding, but only cross-border, not internally within any country. It focuses on the contract of carriage from the freight forwarder's perspective, and deals in depth with the law relating to documents of title, possession, ownership and rights of suit in contract, tort and bailment, which are a source of perennial confusion and are of direct relevance to the contract of carriage. The work focuses on English law

The study of material culture is concerned with the relationship between persons and things in the past and in the present, in urban and industrialized and in small-scale societies across the globe. The Handbook of Material Culture provides a critical survey of the theories, concepts, intellectual debates, substantive domains and traditions of study characterizing the analysis of things. It is cutting-edge: rather than simply reviewing the field as it currently exists. It also attempts to chart the future: the manner in which material culture studies may be extended and developed. The Handbook of Material Culture is divided into five sections. • Section I maps material culture studies as a theoretical and conceptual field. • Section II examines the relationship between material forms, the human

body and the senses. • Section III focuses on subject-object relations. • Section IV considers things in terms of processes and transformations in terms of production, exchange and consumption, performance and the significance of things over the long-term. • Section V considers the contemporary politics and poetics of displaying, representing and conserving material and the manner in which this impacts on notions of heritage, tradition and identity. The Handbook charts an interdisciplinary field of studies that makes an unique and fundamental contribution to an understanding of what it means to be human. It will be of interest to all who work in the social and historical sciences, from anthropologists and archaeologists to human geographers to scholars working in heritage, design and cultural studies.

Animals have played a fundamental role in shaping human history and the study of their remains from archaeological sites--zooarchaeology--has gradually been emerging as a powerful discipline and crucible for forging an understanding of our past. The Oxford Handbook of Zooarchaeology offers a cutting-edge compendium of zooarchaeology the world over that transcends environmental, economic, and social approaches, seeking instead to provide a holistic view of the roles played by animals in past human cultures. Incisive chapters written by leading scholars in the field incorporate case studies from

across five continents, from Iceland to New Zealand and from Japan to Egypt and Ecuador, providing a sense of the dynamism of the discipline, the many approaches and methods adopted by different schools and traditions, and an idea of the huge range of interactions that have occurred between people and animals throughout the world and its history. Adaptations of human-animal relationships in environments as varied as the Arctic, temperate forests, deserts, the tropics, and the sea are discussed, while studies of hunter-gatherers, farmers, herders, fishermen, and even traders and urban dwellers highlight the importance that animals have had in all forms of human societies. With an introduction that clearly contextualizes the current practice of zooarchaeology in relation to both its history and the challenges and opportunities that can be expected for the future, and a methodological glossary illuminating the way in which zooarchaeologists approach the study of their material, this Handbook will be invaluable not only for specialists in the field, but for anybody who has an interest in our past and the role that animals have played in forging it.

The Handbook contains eighty-nine articles by leading experts on all significant aspects of the diverse and fast-growing field of Byzantine Studies, which deals with the history and culture of the Byzantine Empire, the eastern half of the Late

Roman Empire, from the fourth to the fourteenth century.

The Handbook of Political Communication Research is a benchmark volume, defining the most important and significant thrusts of contemporary research and theory in political communication. Editor Lynda Lee Kaid brings together exemplary scholars to explore the current state of political communication research in each of its various facets. Reflecting the interdisciplinary nature of political communication scholarship, contributions represent research coming from communication, political science, journalism, and marketing disciplines, among others. The Handbook demonstrates the broad scope of the political communication discipline and emphasizes theoretical overviews and research synthesis, with each chapter providing discussion of the major lines of research, theory, and findings for the area of concern. Chapters are organized into sections covering: *The theoretical background, history, structure, and diversity of political communication; *Messages predominant in the study of political communication, ranging from classical rhetorical modes to political advertising and debates; *News media coverage of politics, political issues, and political institutions; *Public opinion and the audiences of political communication; *European and Asian perspectives on political communication; and *Trends in political communication study,

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including the Internet, and its role in changing the face of political communication. As a comprehensive and thorough examination of the political communication discipline--the first in over two decades--this Handbook is a "must-have" resource for scholars and researchers in political communication, mass communication, and political science. It will also serve readers in public opinion, political psychology, and related areas.

As the field of Cultural History grows in prominence in the academic world, an understanding of the history of culture has become vital to scholars across disciplines. The Oxford Handbook of the New Cultural History of Music cultivates a return to the fundamental premises of cultural history in the cutting-edge work of musicologists concerned with cultural history and historians who deal with music. In this volume, noted academics from both of these disciplines illustrate the continuing endeavor of cultural history to grasp the realms of human experience, understanding, and communication as they are manifest or expressed symbolically through various layers of culture and in many forms of art. The Oxford Handbook of the New Cultural History of Music fosters and reflects a sustained dialogue about their shared goals and techniques, rejuvenating their work with new insights into the field itself.

Study of church and state in the United States is

incredibly complex. Scholars working in this area have backgrounds in law, religious studies, history, theology, and politics, among other fields. Historically, they have focused on particular angles or dimensions of the church-state relationship, because the field is so vast. The results have mostly been monographs that focus only on narrow cross-sections of the field, and the few works that do aim to give larger perspectives are reference works of factual compendia, which offer little or no analysis. The Oxford Handbook of Church and State in the United States fills this gap, presenting an extensive, multidimensional overview of the field. Twenty-one essays offer a scholarly look at the intricacies and past and current debates that frame the American system of church and state, within five main areas: history, law, theology/philosophy, politics, and sociology. These essays provide factual accounts, but also address issues, problems, debates, controversies, and, where appropriate, suggest resolutions. They also offer analysis of the range of interpretations of the subject offered by various American scholars. This Handbook is an invaluable resource for the study of church-state relations in the United States.

The Oxford Handbook of Mesoamerican Archaeology provides a current and comprehensive guide to the recent and on-going archaeology of Mesoamerica. Though the emphasis is on

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prehispanic societies, this Handbook also includes coverage of important new work by archaeologists on the Colonial and Republican periods. Unique among recent works, the text brings together in a single volume article-length regional syntheses and topical overviews written by active scholars in the field of Mesoamerican archaeology. The first section of the Handbook provides an overview of recent history and trends of Mesoamerica and articles on national archaeology programs and practice in Central America and Mexico written by archaeologists from these countries. These are followed by regional syntheses organized by time period, beginning with early hunter-gatherer societies and the first farmers of Mesoamerica and concluding with a discussion of the Spanish Conquest and frontiers and peripheries of Mesoamerica. Topical and comparative articles comprise the remainder of Handbook. They cover important dimensions of prehispanic societies--from ecology, economy, and environment to social and political relations--and discuss significant methodological contributions, such as geo-chemical source studies, as well as new theories and diverse theoretical perspectives. The Handbook concludes with a section on the archaeology of the Spanish conquest and the Colonial and Republican periods to connect the prehispanic, proto-historic, and historic periods. This volume will be a must-read for students

and professional archaeologists, as well as other scholars including historians, art historians, geographers, and ethnographers with an interest in Mesoamerica.

Scholars of religion have long assumed that ritual and belief constitute the fundamental building blocks of religious traditions and that these two components of religion are interrelated and interdependent in significant ways. Generations of New Testament and Early Christian scholars have produced detailed analyses of the belief systems of nascent Christian communities, including their ideological and political dimensions, but have by and large ignored ritual as an important element of early Christian religion and as a factor contributing to the rise and the organization of the movement. In recent years, however, scholars of early Christianity have begun to use ritual as an analytical tool for describing and explaining Christian origins and the early history of the movement. Such a development has created a momentum toward producing a more comprehensive volume on the ritual world of Early Christianity employing advances made in the field of ritual studies. The Oxford Handbook of Early Christian Ritual gives a manifold account of the ritual world of early Christianity from the beginning of the movement up to the end of the fifth century. The volume introduces relevant theories and approaches; central topics of ritual life in the cultural

world of early Christianity; and important Christian ritual themes and practices in emerging Christian groups and factions.

Over the last three decades major advances in research and scholarship have transformed understanding of the Scottish past. In this landmark study some of the most eminent writers on the subject, together with emerging new talents, have combined to produce a large-scale volume which reconsiders in fresh and illuminating ways the classic themes of the nation's history since the sixteenth century as well as a number of new topics which are only now receiving detailed attention. Such major themes as the Reformation, the Union of 1707, the Scottish Enlightenment, clearances, industrialisation, empire, emigration, and the Great War are approached from novel and fascinating perspectives, but so too are such issues as the Scottish environment, myth, family, criminality, the literary tradition, and Scotland's contemporary history. All chapters contain expert syntheses of current knowledge, but their authors also stand back and reflect critically on the questions which still remain unanswered, the issues which generate dispute and controversy, and sketch out where appropriate the agenda for future research. The Handbook also places the Scottish experience firmly into an international historical perspective with a considerable focus on the age-old emigration of the

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Scottish people, the impact of successive waves of immigrants to Scotland, and the nation's key role within the British Empire. The overall result is a vibrant and stimulating review of modern Scottish history: essential reading for students and scholars alike.

The Oxford Handbook of Caribbean Archaeology provides an overview of archaeological investigations in the insular Caribbean, understood here as the islands whose shores surround the Caribbean Sea and the islands of the Bahama Archipelago. Though these islands were never isolated from the surrounding mainland, their histories are sufficiently diverse to warrant their identification as distinct areas of culture. Over the past 20 years, Caribbean archaeology has been transformed from a focus on reconstructing culture histories to one on the mobility and exchange expressed in cultural and social dynamics. This Handbook brings together, for the first time, examples of the best research conducted by scholars from across the globe to address the complexity of the Caribbean past. The Handbook is divided into five sections. Part I, Islands of History and the Precolonial History of the Caribbean Islands, provides an introduction to Caribbean Archaeology and its history. The papers in the following Ethnohistory section address the diversity of cultural practices expressed in the insular Caribbean and

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develop historical descriptions in concert with archaeological evidence in order to place language, social organization, and the native Ta?nos and Island Caribs in perspective. The following section, Culture History, provides the latest research on specific geographical locations and cross-cultural engagements, from Jamaica and the Bahama archipelago to the Saladoid and the Isthmo-Antillean Engagements. Creating History, the fourth section, includes papers on specific issues related to the field, such as Zooarchaeology, Rock Art, and DNA analysis, among others. The final section, World History, centers on the consequences of European colonization.

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"In their introduction to this Handbook, the editors affirm: 'Many sociologists have come to realise that it makes no sense now to omit religion from the repertoire of social scientific explanations of social life'. I wholeheartedly agree. I also suggest that this wide-ranging set of essays should become a starting-point for such enquiries. Each chapter is clear, comprehensive and well-structured - making the Handbook a real asset for all those engaged in the field." - Grace Davie, University of Exeter "Serious social scientists who care about making sense of the world can no longer ignore the fact that religious beliefs and practices are an important part of this

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world... This Handbook is a valuable resource for specialists and amateurs alike. The editors have done an exceptionally fine job of incorporating topics that illuminate the range and diversity of religion and its continuing significance throughout the world." - Robert Wuthnow, Princeton University At a time when religions are increasingly affecting, and affected by, life beyond the narrowly sacred sphere, religion everywhere seems to be caught up in change and conflict. In the midst of this contention and confusion, the sociology of religion provides a rich source of understanding and explanation. This Handbook presents an unprecedentedly comprehensive assessment of the field, both where it has been and where it is headed. Like its many distinguished contributors, its topics and their coverage are truly global in their reach. The Handbook's 35 chapters are organized into eight sections: basic theories and debates; methods of studying religion; social forms and experiences of religion; issues of power and control in religious organizations; religion and politics; individual religious behaviour in social context; religion, self-identity and the life-course; and case studies of China, Eastern Europe, Israel, Japan, and Mexico. Each chapter establishes benchmarks for the state of sociological thinking about religion in the 21st century and provides a rich bibliography for pursuing its subject further. Overall, the Handbook stretches

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the field conceptually, methodologically, comparatively, and historically. An indispensable source of guidance and insight for both students and scholars. Choice 'Outstanding Academic Title' 2009 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades. The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field. The handbook consists of four parts. The first, large section offers articles on all of the main disciplines and discussions of the field. The second section presents articles on the key concepts of modern medieval studies and the debates therein. The third section is a lexicon of the most important text genres of the Middle Ages. The fourth section provides an international bio-bibliographical lexicon of the most prominent medievalists in all disciplines. A comprehensive bibliography rounds off the compendium. The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together. This new edition of Volume II (last published in 1994) has been extensively expanded and revised in all areas. Fully updated, the new edition includes major changes and covers a span of topics from

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archaeology through medieval history to statistics. It includes philosophy, psychology, religion, social sciences, geography, biology and history. All areas have been completely updated with additional material in economics, business and management.

"The one source that sets reference collections on Latin American studies apart from all other geographic areas of the world.... The Handbook has provided scholars interested in Latin America with a bibliographical source of a quality unavailable to scholars in most other branches of area studies."

—Latin American Research Review Beginning with volume 41 (1979), the University of Texas Press became the publisher of the Handbook of Latin American Studies, the most comprehensive annual bibliography in the field. Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 140 specialists in various disciplines, the Handbook alternates from year to year between social sciences and humanities. The Handbook annotates works on Mexico, Central America, the Caribbean and the Guianas, Spanish South America, and Brazil, as well as materials covering Latin America as a whole. Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research under way in specialized areas. The Handbook of Latin American Studies is the oldest continuing reference work in the field. Lawrence

Boudon, of the Library of Congress Hispanic Division, has been the editor since 2000, and Katherine D. McCann has been assistant editor since 1999. The subject categories for Volume 61 are as follows:

Anthropology Economics Geography Government and
Politics Political Economy International
Relations Sociology

The Princeton Handbook of Poetic Terms—drawn from the latest edition of the acclaimed Princeton Encyclopedia of Poetry and Poetics—provides an authoritative guide to the most important terms in the study of poetry and literature. Featuring 226 fully revised and updated entries, including 100 that are new to this edition, the book offers clear and insightful definitions and discussions of critical concepts, genres, forms, movements, and poetic elements, followed by invaluable, up-to-date bibliographies that guide users to further reading and research. Because the entries are carefully selected and adapted from the Princeton Encyclopedia, the Handbook has unrivalled breadth and depth for a book of its kind, in a convenient, portable size. Fully indexed for the first time and complete with an introduction by the editors, this is an essential volume for all literature students, teachers, and researchers, as well as other readers and writers. Drawn from the latest edition of the acclaimed Princeton Encyclopedia of Poetry and Poetics Provides 226 fully updated and authoritative entries, including 100 new to this edition, written by an international team of leading scholars

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Features entries on critical concepts (canon, mimesis, prosody, syntax); genres, forms, and movements (ballad, blank verse, confessional poetry, ode); and terms (apostrophe, hypotaxis and parataxis, meter, tone) Includes an introduction, bibliographies, cross-references, and a full index

Perhaps the contributions of South American archaeology to the larger field of world archaeology have been inadequately recognized. If so, this is probably because there have been relatively few archaeologists working in South America outside of Peru and recent advances in knowledge in other parts of the continent are only beginning to enter larger archaeological discourse. Many ideas of and about South American archaeology held by scholars from outside the area are going to change irrevocably with the appearance of the present volume. Not only does the Handbook of South American Archaeology (HSAA) provide immense and broad information about ancient South America, the volume also showcases the contributions made by South Americans to social theory. Moreover, one of the merits of this volume is that about half the authors (30) are South Americans, and the bibliographies in their chapters will be especially useful guides to Spanish and Portuguese literature as well as to the latest research. It is inevitable that the HSAA will be compared with the multi-volume Handbook of South American Indians (HSAI), with its detailed descriptions of indigenous peoples of South America, that was organized and edited by Julian Steward. Although there are heroic archaeological essays in the HSAI, by the likes of Junius

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Bird, Gordon Willey, John Rowe, and John Murra, Steward states frankly in his introduction to Volume Two that “arch- ology is included by way of background” to the ethnographic chapters.

The Oxford Handbook of the Aztecs, the first of its kind, provides a current overview of recent research on the Aztec empire, the best documented prehispanic society in the Americas. Chapters span from the establishment of Aztec city-states to the encounter with the Spanish empire and the Colonial period that shaped the modern world. Articles in the Handbook take up new research trends and methodologies and current debates. The Handbook articles are divided into seven parts. Part I, Archaeology of the Aztecs, introduces the Aztecs, as well as Aztec studies today, including the recent practice of archaeology, ethnohistory, museum studies, and conservation. The articles in Part II, Historical Change, provide a long-term view of the Aztecs starting with important predecessors, the development of Aztec city-states and imperialism, and ending with a discussion of the encounter of the Aztec and Spanish empires. Articles also discuss Aztec notions of history, writing, and time. Part III, Landscapes and Places, describes the Aztec world in terms of its geography, ecology, and demography at varying scales from households to cities. Part IV, Economic and Social Relations in the Aztec Empire, discusses the ethnic complexity of the Aztec world and social and economic relations that have been a major focus of archaeology. Articles in Part V, Aztec Provinces, Friends, and Foes, focuses on the Aztec's dynamic relations with distant provinces, and empires

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and groups that resisted conquest, and even allied with the Spanish to overthrow the Aztec king. This is followed by Part VI, Ritual, Belief, and Religion, which examines the different beliefs and rituals that formed Aztec religion and their worldview, as well as the material culture of religious practice. The final section of the volume, Aztecs after the Conquest, carries the Aztecs through the post-conquest period, an increasingly important area of archaeological work, and considers the place of the Aztecs in the modern world.

The Oxford Handbook to Tudor Drama is the authoritative secondary text on Tudor drama. It both integrates recent important research across different disciplines and periods and sets a new agenda for the future study of Tudor drama, questioning a number of the central assumptions of previous studies. Balancing the interests and concerns of scholars in theatre history, drama, and literary studies, its scope reflects the broad reach of Tudor drama as a subject, inviting readers to see the Tudor century as a whole, rather than made up of artificial and misleading divisions between 'medieval' and 'renaissance', religious and secular, pre- and post-Shakespeare. The contributors, both the established leaders in their fields and the brightest young scholars, attend to the contexts, intellectual, theatrical and historical within which drama was written, produced and staged in this period, and ask us to consider afresh this most vital and complex of periods in theatre history. The book is divided into four sections: Religious Drama; Interludes and Comedies, Entertainments, Masques, and Royal Entries; and Histories and political dramas.

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