2001 Lexus Lx470 Lx 470 Service Shop Repair Manual Set Factory Oem Dealership 2 Volume Setand The Electrical Wiring Diagrams Manual

??????????2000????????????????????????,????????????????,?????????,?????????????
??????“???”??
????????????????????????????????
????????????
????????????????????????,??:????????????????????????????,????????????????????
????56??????200?????
?????????
Features recommendations and ratings on hundreds of small, medium, and large-sized cars based on quality, economy, performance, and comfort standards, with judgments on crash protection, and assessments of available options
Reviews of more than 190 automobiles, four-wheel drive vehicles, and compact vans are accompanied by specification data, the latest prices, and recommendations, as well as lists of warranties, and tips on financing and insurance.
???1986???UAP??????????,????41??
????????????????,????????,????????,????????,????????,?????????,????????????????,??,??????????.?????????,??"????????,
???????"???????,????????????????????,?????,???.????????????????,?????????????,????????????????????????,??????????
????????,?????????????????,?????????????,??????,????????????.
??????????2000/???/????????????????????????????????????,????????????????
??
J.D. Power and Associates automotive journal.
Features accurate, up-to-date wholesale and retail prices on used cars and trucks from 1992 to 2001, covering both domestic and imported makes and models, as well as detailed information about automobile specifications, fuel efficiency, standard and optional equipment, ratings and reviews, and much more. Original.
??.
Edmunds Used Cars and Trucks Summer 2001Prices and RatingsEdmund Publications Corporation
??????, ????: ??.
???????????????,??????,??????????,?????,??????????,??????,????????,????????,??????,?????,????,????,????????????????????
???????.
????????????,??

Includes advertising matter.

A reference for anyone looking to buy a used car gives ratings and standard prices for cars, pickups, sport utilities, and vans, as well as useful information about safety data and options.

??

??????:21????????

???????????????????????????????????? ????????????????????????????????...????????????????...????????????????

Copyright: 33ec5a9ac15aca104c2d7618eaacb270